

BOARD OF DIRECTORS REGULAR MEETING AGENDA

Monday, December 11, 2023 5:30 p.m. Regular Meeting

Kenroy Elementary School

The Eastmont School District is governed by a board of five directors. The Eastmont Board of Directors sets the direction of the District by establishing goals, objectives, and policies to guide the superintendent who supervises all programs and staff. The Board of Directors is responsible for ensuring that the Eastmont School District is adequately financed to meet those goals, objectives, and policies; for monitoring the progress of the District; and for evaluating the performance of the superintendent. Each board member has a fiduciary role to the District and, as such is responsible for using his or her best judgment in conducting the affairs of the District.

The Board generally meets at 5:30 p.m. on the second and fourth Monday of each month at either a school site or the Administration Office Board Room at 800 Eastmont Avenue, East Wenatchee. On holidays, or when a conflict occurs, a meeting may be held at an alternate time and/or date with proper notification given to the media.

The complete 2023-24 Board Meeting Schedule is available at www.eastmont206.org under the About Us/School Board tab.

NOTICE is hereby given that the Eastmont School District No. 206 Board of Directors, Douglas County, Washington will hold a regular meeting on Monday, December 11, 2023 beginning at 5:30 p.m. in the Kenroy Elementary School Library, 601 N Jonathon, East Wenatchee for the purpose of considering and acting upon the following agenda items:

I. CALL TO ORDER & PLEDGE OF ALLEGIANCE

II. APPROVE AGENDA/MODIFICATIONS

III. PUBLIC COMMENT

Public comment may occur orally or through written comments. Written comments must be received within 24 hours before the Board meeting. Comments critical of personnel, students, or volunteers will not be allowed given privacy concerns. Instead, they will be referred to the Superintendent for further inquiry and possible action. Comments are limited to 3 minutes per person and 10 minutes per topic. The Board asks those offering comment to recognize that as a K-12 public school system, we are modeling civil discourse and the democratic process for the youth in our community.

Written comments may be sent by regular mail to Eastmont School District or emailed to <u>schoolboard@eastmont206.org</u>

IV. BOARD RECOGNITION

- V. OATH OF OFFICE Becky Berg, Superintendent
 - Lauren Miehe, Director District #1 Eastmont North
 - Whitney Smith, Director District #2 Eastmont South
 - Meaghan Vibbert, Director District #5 At-Large

VI. REORGANIZATION OF THE BOARD

A. Board of Directors will vote on the following positions:

- Board President (requires roll call vote)
- Vice President (requires roll call vote)
- Legislative Representative (2 year term)
- WIAA Representative

VII. STUDENT RECOGNITION

A. Student Recognition — Kristy Daley, Principal with Kenroy Students

VIII. STAFF RECOGNITION

- A. Staff Years of Service Recognition Meaghan Vibbert, Board Member
 - Anne Sparling with 20 years as of August 2023
 - Connie Howe with 25 years as of August 2023
 - Angie Velazquez with 25 years as of August 2023
 - Lee Williamson with 30 years as of August 2023

IX. BUILDING AND PROGRAM REPORT

- A. Conversation with Kenroy Elementary School Staff
- B. Kenroy Elementary School Building Report Kristy Daley, Principal

X. BOARD & SUPERINTENDENT INFORMATION

- A. Board News
- B. Superintendent News

XI. CONSENT AGENDA

(All items on the Consent Agenda have been distributed to all board members for study and are considered routine. ALL items appearing in this section are adopted by one single motion, unless a member of the board or the superintendent requests that an item be removed and voted on separately.)

- A. Approval of the minutes from the regular meeting held on November 13, 2023.
- B. Approval of the payment of the bills and/or payroll dated December 11, 2023.
- C. Approval of the Personnel Action Items dated December 11, 2023.
- D. Approval of the WIAA Classification for 2024-2028.
- E. Approval of the Student Calendar for 2024-2025.
- F. Approval of submitting the Committee Member Appointment Form for Proposition No. 1 – Bonds to Expand and Renovate Schools and Improve Safety to the Douglas County Auditor.
- G. Review of the following policy for a First Reading:

| Section | Number | Title |
|---------------|-----------------|-----------------|
| 3000 Students | Policy No. 3231 | Student Records |

- H. Review of the Monthly Student Enrollment Report.
- I. Review of the Monthly Budget Status Report.

XII. FUTURE AGENDA ITEMS

XIII. ADJOURNMENT

FUTURE TOPICS – Previously identified by the Board for further review.

1) Spanish at elementary schools.

2) Student Liaisons to the School Board.

UPCOMING BOARD MEETINGS

| January 8 | Site Visit & Regular Meeting at Grant Elementary School at 5:30 p.m. |
|-------------|--|
| January 22 | Site Visit & Regular Meeting at Lee Elementary School at 5:30 p.m. |
| February 12 | Site Visit & Regular Meeting at Rock Island Elementary School at 5:30 p.m. |
| February 26 | Site Visit & Regular Meeting at Cascade Elementary School at 5:30 p.m. |



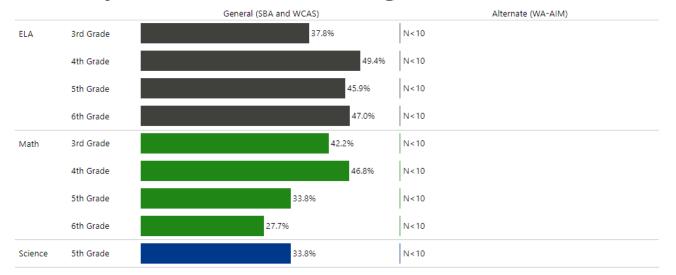
FTE=Full-time Equivalent; F & R=Free & Reduced; H=Hispanic; ELL=English Language Learners; M=Migrant; Sp Ed=Special Education; A=Students with <2 Absences Per Month; MB=Mobility, HL=Homeless, D=Discipline Rate, (Exclusion rates are the % of the (D) disciplined, E1=Exclusion of <=1 day; E2=2-3 days; E4=4-5 days; E6=6-10 days; E10=>10 days.

| | Stude | nt Dem | nogra | phics | and I | nforma | tion (S | Schoo | ol % / | Distri | ct %) f | rom P | rior Ye | ars | | Stat | ff Infor | matior | n from P | rior Ye | ars |
|---------|-------|--------|-------|-------|-------|--------|---------|-------|--------|---------|---------|-------|---------|-------|-------|------|----------|--------|----------|---------|-----|
| Year | FTE | F & R | H | ELL | Μ | SpEd | Α | MB | HL | D | E1 | E2 | E4 | E6 | E10 | FTE | Cert | Para | Office | Maint | Adm |
| 2018-19 | 466 | 65/59 | 46/47 | 24/17 | 7/11 | 14/13 | 87/86 | 2/3 | 2/4 | <1/3.8 | <1/19 | 0/30 | 25/17 | NA/16 | NA/18 | 54 | 33 | 19 | 1 | 2 | 1.5 |
| 2019-20 | 477 | 64/58 | 46/48 | 26/17 | 8/11 | 13/13 | 87/86 | 4/3 | 1/2 | <1/3.8 | <1/19 | <1/30 | <1/17 | <1/16 | <1/18 | 57 | 33 | 19.5 | 1 | 2 | 1.5 |
| 2020-21 | 432 | 60/56 | 51/50 | 29/17 | 9/10 | 12/13 | 92/92 | 7/3 | 3/2 | <.6 | NA | NA | NA | NA | NA | 57.3 | 33.29 | 19.5 | 1 | 2 | 1.5 |
| 2021-22 | 467 | 68/63 | 52/51 | 26/17 | 10/11 | 17/13 | 52/51 | 3/3 | 3/3 | 3.3/3.7 | N/A | NA | NA | NA | NA | 61.5 | 36 | 21 | 1 | 2 | 2.0 |
| 2022-23 | 542 | 78/67 | 52/52 | 23/19 | 10/12 | 15/14 | 77/NA | 3/2 | 3/3 | NA | NA | NA | NA | NA | NA | 66.5 | 37 | 23 | 2 | 2.5 | 2.0 |

Student Testing Information: Smarter Balanced Assessment and WCAS

Kenroy Elementary 2022-23

What percent of students met grade level standards?



| District or Building Goal & Supporting Strategy/Activity | Progress/Data |
|---|---|
| (3000 A-3) Recognize appropriate behavior, improvement, and academic success. | Weekly "Caught Ya" drawing/Monthly Character Trait/Positive Principal Phone Calls. Kenroy's PBIS program is modeled after the "Tiered Fidelity Inventory" and action planning. We have 3 distinct tiers of behavioral supports. Student Recognition Assemblies. |
| (2000 B-2) Use formative assessment to identify appropriate core and supplemental instructional interventions. (2000 C-1) Establish and support a continuing culture of professional collaboration. | There is a renewed focus on the four questions of PLC work through the leadership and monitoring of Kenroy's Site Council. All staff have an authentic PLC team throughout the District. School SMART Goals, built into the School-Wide Plan, are reviewed and analyzed monthly by grade-level teams and Site Council. <u>Kenroy's 2023-24 Mission, Vision, and Collective Commitments</u> shows learning as our fundamental purpose. |



BOARD OF DIRECTORS REGULAR MEETING MINUTES

November 13, 2023

CALL TO ORDER & PLEDGE OF ALLEGIANCE

On Monday, November 13, 2023, the regular meeting of the Eastmont School District Board of Directors was called to order by Board President Cindy Wright at 5:30 p.m. in the Clovis Point Elementary School Library,1855 4th Street SE, East Wenatchee.

ATTENDANCE

Present:

Cindy Wright, Board President Meaghan Vibbert, Board Vice President Jason Heinz, Board Director Steve Piccirillo, Board Director Whitney Smith, Board Director Becky Berg, Board Secretary/Superintendent Brandy Fields, Superintendent's Secretary

Also Present:

District staff, community members, and one media personnel

APPROVE AGENDA/MODIFICATIONS

Superintendent Becky Berg reported there were no modifications to the Agenda.

MOVED by Director Heinz and SECONDED by Director Piccirillo to approve the Agenda for November 13, 2023. The motion CARRIED unanimously.

PUBLIC COMMENT

Instructions for public comment were provided next to the sign-in sheet. No individuals completed the sign-in sheet for Public Comment.

STUDENT RECOGNITION

A. Student Recognition.

Principal Amy Dorey introduced Clovis Point student Kahlia Garalde, Lieutenant for Safety Patrol. Ms. Garalde shared what Safety Patrol was and her experience with it, along with answering questions from the Board.

STAFF RECOGNITION

- A. <u>Staff Years of Service Recognition</u>.
 - The Board recognized the following staff with a Certificate of Appreciation:
 - Shannon Schmitten with 20 years as of August 2023
 - Lolita Gavin-Zehnder with 25 years as of August 2023
 - Stacy West with 25 years as of August 2023
 - Ismael Williams with 25 years as of August 2023

BUILDING AND PROGRAM REPORT

- A. <u>Conversation with Clovis Point Elementary School Staff</u>. Clovis Point Elementary School staff shared information with the Board on their recent challenges and accomplishments. They also answered guestions from the Board.
- B. <u>Clovis Point Elementary School Building Report</u>. Principal Amy Dorey and Assistant Principal Dom Coffin spoke about the staff and their experience at Clovis Point.

BOARD & SUPERINTENDENT INFORMATION

A. Board News.

Director Piccirillo shared he attended an elementary school Veterans Day assembly and was complimentary of the program and the student participation. Director Heinz wanted to congratulate the athletic teams that qualified for recent state competition, along with thanking both Director Wright and Director Piccirillo for their time serving on the Board and their guidance through the years. Director Wright acknowledged Director Heinz's daughter recently receiving the Defensive Player of the Year for EHS Slowpitch. Director Vibbert shared she attended both the EHS production of *Radium Girls* and the second District Strategic Planning Committee meeting.

A. Superintendent News.

Superintendent Berg shared information regarding her participation in recent Veteran's Day activities, including watching all six of EHS's student created video presentations. She thanked the Board members that were able to participate in the PLC webinar and also those able to attend the upcoming Annual WSSDA Conference. She also acknowledged and thanked Director Wright and Director Piccirillo for their service on the Board.

CONSENT AGENDA

- A. <u>Approval of minutes</u>. The Board of Directors approved the minutes from the regular meeting held on October 23, 2023.
- B. <u>Payment of bills and/or payroll</u>. The Board of Directors approved the following checks, direct deposits, or wire transfers listed on check summaries dated November 13, 2023:

| Warrant Numbers | Total Dollar Amount |
|---------------------|---------------------|
| 900149119-900150007 | |
| 7134236-7134263 | \$6,911,126.55 |
| 7134264-7134288 | \$1,402,343.06 |

| Warrant Numbers | Total Dollar Amount |
|---------------------|---------------------|
| 7134289-7134289 | \$413.53 |
| 7134290-7134290 | \$1,500.00 |
| 7134291-7134291 | \$261.42 |
| 7134292-7134292 | \$1,500.00 |
| 7134293-7134298 | \$2,380.70 |
| 7134299-7134310 | \$9,561.30 |
| 7134311-7134311 | \$823.52 |
| 7134312-7134428 | \$354,129.43 |
| 7134429-7134432 | \$6,971.02 |
| 202300024-202300025 | \$880.60 |

- C. <u>Approval of personnel action</u>. The Board of Directors approved the Personnel Action Items including Returning Staff dated November 13, 2023.
- D. <u>Approval of staff travel</u>. The Board of Directors approved the Staff Travel Requests Report dated October 23, 2023.
- E. <u>Approval of field trip requests</u>. The Board of Directors approved the following field trip requests:
 - 1. EHS Band and Choir field trip request.
 - 2. EHS Cheerleading field trip request.
 - 3. EHS Choir field trip request.
 - 4. EHS FCCLA field trip request.
- F. <u>Approval of plans</u>. The Board of Directors approved the School Improvement Plan and the Title I Schoolwide Plan Addendum for Cascade Elementary School.
- G. <u>Approval of plans</u>. The Board of Directors approved the School Improvement Plan and the Title I Schoolwide Plan Addendum for Clovis Point Elementary School.
- H. <u>Approval of plans</u>. The Board of Directors approved the School Improvement Plan and the Title I Schoolwide Plan Addendum for Grant Elementary School.
- I. <u>Approval of plans</u>. The Board of Directors approved the School Improvement Plan and the Title I Schoolwide Plan Addendum for Kenroy Elementary School.
- J. <u>Approval of plans</u>. The Board of Directors approved the School Improvement Plan and the Title I Schoolwide Plan Addendum for Lee Elementary School.
- K. <u>Approval of plans</u>. The Board of Directors approved the School Improvement Plan and the Title I Schoolwide Plan Addendum for Rock Island Elementary School.
- L. <u>Award of contract</u>. The Board of Directors approved entering into a contract with OAC Services for Project and Construction Management Services.
- M. <u>Approval of policy</u>. The Board of approved the following policy for a Second Reading/ Adoption:

| Section | Number | Title |
|---------------|-----------------|---|
| 3000 Students | Policy No. 3207 | Prohibition of Harassment, Intimidation, and Bullying |

- N. <u>Approval of resolution</u>. The Board of Directors approved Resolution No. 2023-15 Request for a Waiver of the 180 Day School Year of Grades K-12.
- O. <u>Approval of resolution</u>. The Board of Directors approved Resolution No. 2023-16 Certification of 2023 Excess Property Tax Collection.

- P. <u>Approval of calendar</u>. The Board of Directors approved the Student Calendar for 2024-2025.
- Q. <u>Review of report</u>. The Board of Directors reviewed the Final Budget Status Report for Fiscal Year 2022-2023.
- R. <u>Review of report</u>. The Board of Directors reviewed the Monthly Student Enrollment Report.

MOVED by Director Piccirillo and SECONDED by Director Smith to approve Consent Agenda Items #A-R. The motion CARRIED unanimously.

REPORT

A. District Human Resources Report.

Executive Director Kayla Brown presented the District Human Resources Report and answered questions from the Board.

DISCUSSION AND POSSIBLE ACTION

A. Bond Oversight Committee.

Superintendent Berg presented the draft Bond Oversight Committee proposal with one edit on Page 2 in the section Committee Operating Guidelines, first sentence corrected to read: "The members of the Bond Oversight Committee will be selected by members of the Eastmont School Board..."

MOVED by Director Smith and SECONDED by Director Piccirillo to approve the Bond Oversight Committee proposal including the correction. The motion CARRIED unanimously.

FUTURE AGENDA ITEMS

None at this time.

ADJOURNMENT

MOVED by Director Piccirillo and SECONDED by Director Heinz to adjourn the meeting. The motion CARRIED unanimously.

The meeting adjourned at 6:52 p.m.



| CATEGORY | | □Discussion Only | □Discussion & Acti | ion | ⊠Action | | |
|-----------------|------------|--|--------------------|-----|---------|--|--|
| DATE: | Decembe | r 11, 2023 | | | | | |
| SUBJECT: | Personne | l Action Items | | | | | |
| FROM: | Kayla Bro | Kayla Brown, Executive Director of Human Resources | | | | | |
| TO: | Board of I | Directors | | | | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

| The following people have notified us of their plans to resign for the 2023-2024 school year: | | | | | | |
|---|------------|--------|---------------------------------|--|--|--|
| Last Name | First Name | School | Position | | | |
| Davis | Karinne | EHS | Coach-Volleyball/9 Seasons | | | |
| Don | Michael | EHS | Coach-Head Football/11 Seasons | | | |
| Gwinn | Joe | EHS | Coach-Asst Volleyball/9 Seasons | | | |
| Hurtado | Vidal | EHS | Coach-Girls Soccer/6 Seasons | | | |
| Kunz | Marley | Kenroy | Para/1 year | | | |
| Mullerliele | Machele | EJH | Para/1 year | | | |
| Paredes | Delcie | SJH | Para/1.5 years | | | |
| Pfiefle | Paris | EHS | Coach-Asst Volleyball/2 Seasons | | | |
| Ramirez | Jannett | EHS | Secretary/1 year | | | |
| Rolon | Gabriela | EJH | Para/1 year | | | |

New Hires

Resignations/Separation

The following people have been offered tentative employment for the 2023-2024 school year:

| Last Name | First Name | School | Position |
|------------|------------|---------|-----------|
| Barbosa | Oralis | Clovis | Custodian |
| Delgado | Monica | Cascade | Para |
| Marquez | Claudia | Clovis | Para |
| Meyering | Sherry | Grant | Para |
| Ponte | Melissa | Kenroy | Para |
| Riccitelli | Jay | EHS/EJH | Custodian |

<u>Retirements</u>

The following people have notified us of their plans to retire:

| Last Name | First Name | School | Position/Years |
|---------------|------------|-----------|-----------------------|
| Betzing | Patricia | EHS | Teacher/26 years |
| Bills | Michael | EHS | Psychologist/32 years |
| DeJarnett | Jeffrey | EJHS | Teacher/32 years |
| DeJarnett | Lynann | EHS | Teacher/11.7 years |
| Gavin-Zehnder | Lolita | Clovis | Teacher/25 years |
| Wynder | Terri | Preschool | Teacher/15.7 years |

ATTACHMENTS

⊠None

FISCAL IMPACT ⊠Personnel Expenditure

RECOMMENDATION

The administration recommends approval of the Personnel Action Items listed above.



| TO: | Board of Directors | | | | |
|-----------------|---|----------------------|---------|--|--|
| TO: | Matt Charlton, Assistant Superintendent Secondary Ed. Russ Waterman, Athletic Director | | | | |
| SUBJECT: | WIAA Classification for 2024-202 | 28 | | | |
| DATE: | December 11, 2023 | | | | |
| CATEGORY | | □Discussion & Action | ⊠Action | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

1. WIAA has a new classification process. Instead of using a percentage of schools to balance the classifications, there will be a hard number for classification cut-off. Along with that, a school's free and reduced lunch percentage will also be considered.

| WIAA Hard Classification Numbers | | | |
|----------------------------------|-----------|--|--|
| 4A | 1,201+ | | |
| ЗA | 900-1,200 | | |
| 2A | 450-899 | | |
| 1A | 225-449 | | |
| 2B | 105-224 | | |
| 1B | 1-104 | | |

2. Here is the new classification estimate:

COLUMBIA BASIN BIG 9

Classification Data

Data provided by WIAA on 12-5-2023

| School Name | Avg. | Direct | State Direct | % Reduced | # Reduced | Adjusted | Adjusted |
|----------------------------------|------------|--------|--------------|-----------|-----------|------------|----------------|
| School Name | Enrollment | Cert % | Cert Ave % | % Reduced | # Reduced | Enrollment | Classification |
| Davis High School | 1674 | 70 | 33 | 37 | 602 | 1072 | 3A |
| Eastmont High School | 1261 | 46 | 33 | 13 | 191 | 1070 | 3A |
| Eisenhower High School | 1735 | 67 | 33 | 34 | 572 | 1162 | 3A |
| Moses Lake High School | 1421 | 45 | 33 | 12 | 156 | 1264 | 4A |
| Sunnyside High School | 1630 | 60 | 33 | 27 | 424 | 1206 | 3A |
| Wenatchee High School | 1536 | 37 | 33 | 4 | 46 | 1490 | 4A |
| West Valley High School (Yakima) | 1134 | 32 | 33 | 0 | 0 | 1134 | 3A |

- 3. Schools have a deadline of December 22nd to either opt up or declare they will play at the classification the WIAA determines. Opting up assures a district of competing at that classification you want.
- 4. Schools in our conference are all in consensus to stay 4A as a league and drive state allocations, have equitable balance and continue with current transportation costs,
- 5. Eastmont has shown over the course of last 4 year cycle and this year's fall season that we can compete at the 4A level with success at the conference level and at the state level.

ATTACHMENTS

⊠WIAA Classification Cycle Fact Sheet

FISCAL IMPACT ⊠Transportation costs

RECOMMENDATION

The administration recommends Eastmont High School opt up and declare 4A status with the WIAA for the 2024-28 classification cycle.

2024-28 Classification Cycle Fact Sheet

December release of January-May, October and twice November monthly averages. Classifications are not final until after the WIAA Executive Board Approves them at their January 2024 meeting.

Goal of Classification Committee: Have balanced classifications and competitive equity wherever possible within the framework of WIAA Handbook Language 4.0.0.

After careful review by Classification Committee over the past year, Direct Certification will replace Free/Reduced Lunch as enrollment adjustment factor.

- What is Direct Certification? Direct Certification is the process LEAs use to certify categorically eligible children for free meals without further application.
- Pre-Covid and Covid procedures throughout public schools created unreliable Free/Reduced Lunch data.
- <u>https://www.k12.wa.us/sites/default/files/public/childnutrition/programs/nslbp/pubdocs/directcertificationrefe</u> rencesheet.pdf

Private School Data is provided directly from Private Schools reporting sheet (No change from 2020-24 Process).

Schools will be able to appeal their classification in January 2024 (same process as 2020 process).

• First level of appeal to District Directors, then to WIAA Executive Board.

Per the Passed Amendment #2: WIAA Executive Board has the authority to adjust classification range(s) to create balance where possible.

2024-28 Classification Numbers will be officially approved by the WIAA Executive Board in January 2024.

• Once approved, schools can begin to develop league alignments and sport schedules.

Classification Timeline:

December 2023: Adjusted Enrollment Counts available to Membership December 22: Deadline for Schools to Declare Opt-up and/or Notification of Intent to Appeal Classification January 5, 2024: Classification appeal paperwork deadline (School, League, WIAA District) January 18-19, 2024: Classification Appeals (District Directors Appeal Panel) January 21, 2024: WIAA Executive Board Approves Classification Numbers and Range Balancing (if needed) January 2024-August 2024: Schools can begin league alignment process/sport schedule planning August 1, 2024: 2024-28 Classification Cycle Begins

435 Main Ave. S. | Renton, WA 98057 | (425) 687-8585 phone | (425) 687-9476 fax | www.wiaa.com | facebook.com/wiaawa | twitter.com/wiaawa

PREPARING YOUTH FOR LIFE, FROM ONE GENERATION TO THE NEXT.

| 5 - | EASTMONT SCHOOL DISTRICT <i>Relationships, Relevance, Rigor, Results</i> |
|-----|--|
| | <i>Relationships, Relevance, Rigor, Results</i> 509.884.7169 • FAX:509.884.4210 • WWW.EASTMONT206.org 800 EASTMONT AVE. • EAST WENATCHEE, WA 98802 |

| CATEGORY | | Discussion Only | Discussion | & Action | ⊠Action | | |
|----------|-------------------|------------------------------|------------|----------|---------|--|--|
| DATE: | December 11, 2023 | | | | | | |
| SUBJECT: | Student | Student Calendar for 2024-25 | | | | | |
| FROM: | Becky B | Becky Berg, Superintendent | | | | | |
| TO: | Board of | Board of Directors | | | | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Enclosed is a draft Student Calendar for the 2024-25 school year that has been reviewed and received consideration by the administration. As per the Eastmont Education Association's Collective Bargaining Agreement, this calendar has also been presented to association leadership for input. These suggested dates are pending waiver approval for the parent-teacher conference days from OSPI.

ATTACHMENTS

⊠Draft Calendar

FISCAL IMPACT

 \boxtimes Compliance with OSPI (180 days)

RECOMMENDATION

The administration recommends approval of this draft Student Calendar for 2024-25 school year.

| | Eastmont S | chool District | Op Re | RAF tion evise 3/20 | A d | | | | Student Calendar 2024 - 2025 |
|----------------------|---|---|------------------|------------------------------|----------|---------------------|------|----------|--|
| 202 4 | | | 202 <i>5</i> | | | | | | |
| August | M T W TH F | | February | М | Т | W T | Ή | F | |
| 3 Days | 1 2 | | 18 Days | 3 | 4 | | _ | 7 | 7: No School - Professional Development Day |
| | 5 6 7 8 9 | | | 10 | 11 | 12 1 | 3 1 | 14 | |
| | | eacher Pro. Development Days | | 17 | 18 | | | 21 | 17: No School - Presidents Day |
| | | taff Opening Day | | 24 | 25 | 26 2 | 27 2 | 28 | |
| | 26 27 28 29 30 28: First | Day of School | | | | | | | |
| G (1 | | | | | - | | | | |
| September 20 Days | | hool - Labor Day | March 20 Days | M 3 | T 4 | W T 5 | _ | F 7 | 6: Parent Conferences 4-7pm** |
| 20 Days | 9 10 11 12 13 | Hoor - Labor Day | 20 Days | 10 | 11 | | _ | , 14 | 7: No School for K-12 Parent Conferences** |
| | 16 17 18 19 20 | | | 17 | 18 | | | | 21: No School - Professional Development Day |
| | 23 24 25 26 27 | | | 24 | 25 | | | 28 | |
| | 30 | | | 31 | | | | | |
| _ | | | | | | | | | |
| October | M T W TH F | | April | Μ | Т | | - | F | |
| 22 Days | 1 2 3 4 | | 17 Days | | 1 | | | 4 | |
| | | hool - Professional Development Day | | 7 | 8 | | | _ | 7-11: No School - Spring Break |
| | | Conferences 4-7pm* School for K-12 Parent Conferences* | | 14 21 | 15 22 | | | 18 25 | |
| | 21 22 23 24 23 24-23 10 28 29 30 31 | School for K-12 I arem Conferences | | 21 | 22 | 30 | .4 2 | 25 | |
| | | | | | | | | | |
| November | M T W TH F | | May | М | Т | w 1 | Н | F | |
| 17 Days | 1 | | 21 Days | | | | 1 | 2 | |
| | 4 5 6 7 8 | | | 5 | 6 | 7 | 8 | 9 | |
| | | chool - Veterans Day | | 12 | 13 | | | 16 | |
| | 18 19 20 21 22 25 26 27 28 29 27-29: No | o School - Thanksgiving | | 19 26 | 20 27 | | | 23 30 | 26: No School - Memorial Day |
| | 23 20 27 28 29 27-29. 1 | | | 20 | 21 | 20 2 | .9 . | 50 | 20. No School - Memorial Day |
| December | M T W TH F | | June | М | Т | W T | Н | F | |
| 15 Days | 2 3 4 5 6 | | 9 Days | 2 | 3 | | - | 6 | 6: High School Graduation |
| | 9 10 11 12 13 | | | 9 | 10 | 11 | 2 1 | 13 | 12: Last Day of School |
| | 16 17 18 19 20 | | | 16 | | | | 20 | 13: No School - Teacher Records Day |
| | 23 24 25 26 27 23-31 : No | School - Winter Break | | 23 | 24 | 25 2 | 26 2 | 27 | |
| | 30 31 | | | 30 | | | | | |
| 2025 | | | _ | | | | | | |
| January | M T W TH F | | | | | g Per | | T | 22 |
| 18 Days | | S <mark>chool -</mark> New Year's Day & Winter Break | | | | ester E nester [| | | nuary 23 me 12 |
| | 6 7 8 9 10 13 14 15 16 17 20: No S | chool - Martin Luther King Jr. Day | | | | | | | |
| | | of 1st Semester Grading (90 days) | | | | | | | |
| | | chool - Records Day | | | | | | | |
| | | | | | | | | | |

* = Parent Conferences ALL Schools: Wed. (4:00-7:00); Thurs. (12:00-3:00 & 4:00-7:00); and Friday (8:00-11:00).

** = Parent Conferences ALL Schools: Thursday (4:00-7:00) and Friday (8:00-11:00).

 \triangle = Half Day: Students are released after lunch & 3 hours early from regular schedule.

Draft 11/1/2023; Draft 11/3/2023; Draft 11/27/2023;

| EASTMONT SCHOOL DISTRICT |
|---|
| Relationships, Relevance, Rigor, Results |
| 509.884.7169 • FAX:509.884.4210 • WWW.EASTMONT206.ORG |
| 800 EASTMONT AVE. • EAST WENATCHEE, WA 98802 |

| CATEGORY | | □Discussion Only | □Discussion & Actior | ı | ⊠Action | | |
|-----------------|-----------------------------------|--------------------|----------------------|---|---------|--|--|
| DATE: | December 11, 2023 | | | | | | |
| SUBJECT: | For and Against Committee Members | | | | | | |
| FROM: | Becky Berg, Superintendent | | | | | | |
| TO: | Board of | Board of Directors | | | | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Recent legislation requires any jurisdiction submitting resolutions to the Doulas County Auditor's Office to solicit for committee members to write Statements For and Against to be printed in the Voters' Pamphlet. After advertising on our website for three weeks, we had local community members Dr. Gene Sharratt and Jerrilea Crawford express interest in writing a "For" statement. We did not have anyone express interest in writing an "Against" statement.

ATTACHMENTS

⊠Draft Form

FISCAL IMPACT ⊠Required

RECOMMENDATION

The administration recommends approval of submitting this Committee Member Appointment Form for Proposition No. 1 – Bonds to Expand and Renovate Schools and Improve Safety to Douglas County Elections.

Committee Member Appointment Form

| Nameof | Jurisdiction: | Eastmont | School Distr | ict | |
|------------|------------------|----------|--------------|----------------|--|
| Jurisdicti | on Contact Name: | Caryn Me | etsker | | |
| Email: | metskerc@eastmon | t206.or | Phone: | (509) 884-7169 | |



Jurisdiction's responsibility:

- 1. Email completed form to elections@co.douglas.wa.us by the resolution submittal deadline.
- 2 Provide committee members with statement submission requirements and deadlines. (See the Jurisdiction Manual at **douglascountywa.net**) *Committees are solely responsible for submitting voters' pamphlet statements to the Elections Division in accordance with the specified time line for that election.*

Questions? Douglas County Elections Department: elections@co.douglas.wa.us or (509)888-6407

| For Committee (3 members) | Against Committee (3 members) | | | |
|---|--|--|--|--|
| 1 st Committee Member | 1 st Committee Member | | | |
| Name* Dr. Gene Sharratt | Name* | | | |
| One form of committee contact is required below for print in the local voters' pamphlet. | One form of committee contact is required below for print in the local voters' pamphlet. | | | |
| Email (required) * Publishin Voters' genesharratt@outlook.com Pamphlet? Check if YES_ | Email (required) * Publish in Voters' Pamphlet? Check if YES. | | | |
| Phone (optional) Phone (optional) Pamphlet? Check if YES | Phone (optional) Phone (optional) Pamphlet? Check if YES. | | | |
| Website (Published in Voters' Pamphlet) | Website (Published in Voters' Pamphlet) | | | |
| Committee Name (<i>Published in Voters' Pamphlet</i>) | Committee Name (Published in Voters' Pamphlet) | | | |
| 2nd Committee Member | 2nd Committee Member | | | |
| Name: Jerrilea Crawford | Name: | | | |
| Email: | Email: | | | |
| 3rd Committee Member | 3rd Committee Member | | | |
| Name: | Name: | | | |
| Email: | Email: | | | |

*1st Committee Member required to provide name and email address for correspondence with Voters' Pamphlet Coordinator.



TO: Board of Directors

- FROM: Becky Berg, Superintendent
- SUBJECT: Review of the following policy for First Reading:

| Section | Number | Title |
|---------------|-----------------|-----------------|
| 3000 Students | Policy No. 3231 | Student Records |

DATE: December 11, 2023

CATEGORY

| ⊠Discussion Only | \Box Discussion & Action | □Action | |
|------------------|----------------------------|---------|--|
| | | | |

BACKGROUND INFORMATION AND ADMINISTRATIVE CONSIDERATION

Attached are draft changes to Policy No. 3231 Student Records for a first reading. In our continuing efforts to have policies that are updated when changes in laws occur or to reflect our current practices, we have reviewed WSSDA's suggested language updates and our administrators recommend approval of these changes to Policy No. 3231 Student Records.

ATTACHMENTS

⊠Draft Policy

FISCAL IMPACT ⊠None

STUDENT RECORDS

The District will maintain those student records necessary for the educational guidance and/or welfare of students, for orderly and efficient operation of schools, and as required by law. All information related to individual students will be treated in a confidential and professional manner. <u>The District will use reasonable methods to ensure that teachers</u> and other school officials obtain access to only those education records for which they <u>have legitimate educational interests</u>. When information is released in compliance with state and federal law, the District and District employees are immune from civil liability unless they acted with gross negligence or in bad faith.

The District will retain records in compliance with the current, approved versions of the Local Government General Records Retention Schedule (CORE) and the School Districts and Educational Service Districts Records Retention Schedule, both of which are published on the Secretary of State's website at: www.sos.wa.gov/archives/recordsretentionschedules.aspx

Student records are the property of the District, but will be available in an orderly and timely manner to students and parents. "Parent" includes the state Department of Social and Health Services when a minor student has been found dependent and placed in state custody. A parent or adult student may challenge any information in a student record believed inaccurate, misleading, or in violation of the privacy or other rights of the student.

Student records will be forwarded to other school agencies upon request. A high school student may grant authority to the District which permits prospective employers to review the student's transcript. Parental or adult student consent will be required before the District may release student records other than to a school agency or organization, except as otherwise provided by law.

A grades report, transcript, or diploma will may not be released until a student has made restitution for damages assessed as a result of losing or damaging school materials or equipment. If a student has transferred to another school district that has requested the student's records, but the student has an outstanding fee or fine, only records pertaining to the student's academic performance, special placement, immunization history, discipline actions, official juvenile court records, and history of violence will be sent to the enrolling school. The content of those records will be communicated to the enrolling district within two school days and copies of the records will be sent as soon aspossible. The official transcript will not be released until the outstanding fee or fine is discharged. The enrolling school will be notified that the official transcript is beingwithheld due to an unpaid fee or fine. However, for students who meet the definition of homeless, the District will make all the student's records readily available to the enrolling school regardless of outstanding fees or fines.

- First Reading -

The superintendent/<u>designee</u> will establish procedures governing the content, management, and control of student records.

| Cross References: | |
|-------------------------|--|
| Board Policy 2100 | Educational Opportunities for Students with a Parent in the Military |
| Board Policy 3115 | Students Experiencing Homelessness – Enrollment Rights and Services |
| Board Policy 3211 | Gender-Inclusive Schools |
| Board Policy 3520 | Student Fees, Fines, and Charges |
| Board Policy 4020 | Confidential Communications |
| Board Policy 4040 | Public Access to District Records |
| Legal References: | |
| 20 U.S.C. § 1232g | Family Educational Rights and Privacy Act (FERPA) |
| CFR 34, Part 99 | Family Educational Rights and Privacy Act Regulations |
| 42 U.S.C. 11431 et seq. | McKinney-Vento Homeless Assistance Act |
| 42 CFR § 2.14 | Minor patients |
| RCW 28A.150.510 | Transmittal of education records — Disclosure of |
| | educational records — Data sharing agreements — |
| RCW 28A.195.070 | Official transcript withholding — Transmittal of information |
| RCW 28A.225.151 | Student-level truancy data — Reports Data protocols and guidance for school districts |
| RCW 28A.225.330 | Enrolling students from other districts — Requests for information and permanent records —Immunity from liability —Rules |
| RCW 28A.230.120 | High school diplomas — Issuance — Option to receive final transcripts — Notice |
| RCW 28A.230.180 | Access to campus and student information directories by official recruiting representatives — Informing students of educational and career opportunities |
| RCW 28A.600.475 | Exchange of information with law enforcement and juvenile court officials — Notification of parents and students |
| RCW 28A.605.030 | Student education records — Parental review — Release of records — Procedure |
| RCW 28A.635.060 | Defacing or injuring school property — Liability of pupil, parent, or guardian — Withholding diplomas — Suspension and restitution — Community service program as alternative — Publication of information on withheld diplomas — Student rights protected |

Eastmont School District #206

- First Reading -

| RCW 40.24.030 | Address confidentiality program — Application — Certification — Form — Vehicle and vessel information |
|----------------------|---|
| RCW 70.02.220 | Sexually transmitted diseases — Permitted and mandatory disclosures |
| RCW 70.02.240 | Mental health services — Minors — Permitted disclosures |
| RCW 70.02.265 | Adolescent behavioral health services — Disclosure of treatment information and records — Immunity from liability |
| RCW 9.02.100 | Reproductive privacy — Public policy |
| Chapter 246-105 WAC | Immunization of child care and school children against certain vaccine-preventable diseases |
| Chapter 392-172A WAC | Provision of special education services |
| Chapter 392-182 WAC | Student Health Records |
| Chapter 392-415 WAC | Secondary education — Standardized high school transcript |
| WAC 181-87-093 | Failure to assure the transfer of student record information or student records |
| WAC 392-121-182 | Alternative learning experience requirements |
| WAC 392-122-228 | Alternative learning experiences for juvenile students incarcerated in adult jail facilities |
| WAC 392-500-025 | Pupil tests and records — Pupil personnel records — School district policy in writing |

Management Resources:

Policy Update, December 2022 Policy and Legal News, July 2019 Policy and Legal News, December 2018 Records Retention Schedule for School Districts and ESDs (updated 2014) Policy and Legal News, December 2014 Policy and Legal News, February 2013 Policy News, February 2010 Policy News, December 2003 Policy News, April 2001



TO: Board of Directors

FROM: Caryn Metsker, Executive Director of Financial Services

SUBJECT: Monthly Student Enrollment Report

DATE: December 11, 2023

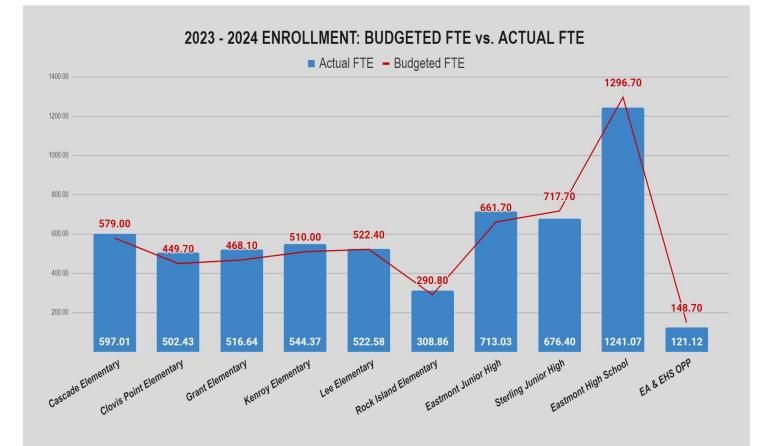
Official Count Day: Friday, December 1, 2023

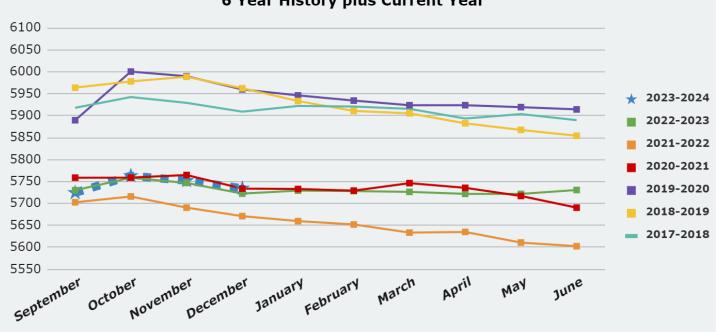
Total student head count reported, including our Alternative Learning program, is **5,829**. This is a decrease of 24 from the headcount in December 2022, which was 5,853.

Total student Full Time Enrollment (FTE) reported is <u>**5,743.50**</u>. This is an increase of 98.50 FTE from the overall budgeted FTE of 5,645 for the 2023-2024 school year.

- K-12 Student enrollment is **126.80** more than expected.
- ALE Program enrollment is 27.58 less than expected.

The following chart compares budgeted to actual FTE by building:

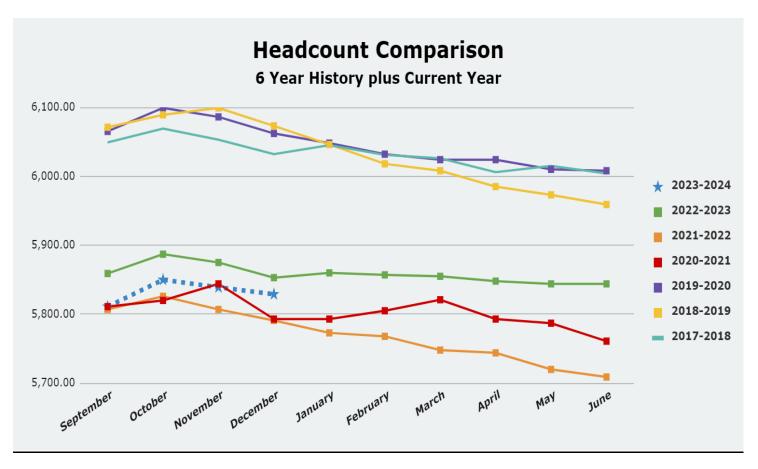




Month to Month Enrollment Trends (FTE)

6 Year History plus Current Year

The following chart reflects month to month **HEADCOUNT** enrollment trends over the past six school years, plus the current 2023-2024 school year:



OTHER PROGRAM ENROLLMENT

| Program Name | Budget | Current Year Average | Prior Year Average |
|--|----------|-------------------------|-----------------------|
| Running Start (Head Count) | 140.00 | 186.00 | 155.00 |
| Special Education (Age PK-21 Head Count) | 750.00 | 748.00 | 784.00 |
| Transitional Bilingual (Head Count) | 1,115.00 | 1,210.00 | 1,146.00 |
| Exited Transitional Bilingual (Head Count) | 125.00 | 72.00 | 122.00 |
| Career/Technical Education-Gr 7-8 (FTE) | 131.70 | 150.97 | 125.45 |
| Career/Technical Education-Gr 9-12 (FTE) | 346.67 | 355.30 | 351.38 |



2023-2024 BUDGET STATUS REPORT NOVEMBER 2023

Caryn Metsker Executive Director of Financial Services December 11, 2023

12/11/2023

Page 1 of 11

GENERAL FUND

| | | Actual Year End | Budget | Actual Y.T.D. | Budget Remaining |
|---------------------|---------------------------------------|--------------------|-------------|------------------|---------------------|
| Beginning Fund B | Balance | 14,512,954 | 12,294,732 | 12,658,297 | |
| Revenues | | | | | |
| 1000 | Local Taxes | 11,346,410 | 11,700,560 | 4,759,831 | |
| 2000 | Local Non-Tax | 1,237,194 | 963,000 | 320,132 | |
| 3000 | State, General Purpose | 55,420,929 | 61,245,000 | 12,608,395 | |
| 4000 | State, Special Purpose | 16,043,400 | 17,243,629 | 3,672,055 | |
| 5000 | Federal, General Purpose | 1,738 | 1,801 | - | |
| 6000 | Federal, Special Purpose | 16,039,098 | 11,630,244 | 1,441,799 | |
| 7000 | Revenues from Other Districts | 62,131 | 50,000 | - | |
| 8000 | Revenues from Other Agencies | 2,065 | - | | |
| 9000 | Other Financing | 76,246 | 20,000 | 11,313 | |
| | Total Revenues | 100,229,211 | 102,854,234 | 22,813,523 | |
| Expenditures | | | | | |
| 00 | Regular Instruction | 51,351,640 | 55,785,633 | 15,386,657 | 40,398,976 |
| 10 | Federal Stimulus | 7,568,327 | 3,242,609 | 309,412 | 2,933,197 |
| 20 | Special Education Instruction | 11,145,916 | 11,831,446 | 3,005,684 | 8,825,762 |
| 30 | Vocational Instruction | 4,490,263 | 4,247,509 | 1,109,247 | 3,138,262 |
| 50 & 60 | Compensatory Education | 8,458,741 | 7,463,740 | 1,893,842 | 5,569,898 |
| 70 | Other Instructional Programs | 423,814 | 444,849 | 113,355 | 331,494 |
| 80 | Community Services | 490,790 | 474,549 | 134,322 | 340,227 |
| 90 | Support Services | 17,723,829 | 18,517,889 | 5,200,957 | 13,316,932 |
| | Sub Total Expenditures | 101,653,319 | 102,008,224 | 27,153,476 | 74,854,748 |
| Other Fin. Uses - 1 | Fransfers Out GL 536 (to other funds) | 430,550 | 768,025 | - | 768,025 |
| | Total Expenditures | 102,083,869 | 102,776,249 | 27,153,476 | 75,622,773 |
| Ending Fund Bala | ance | 12,658,297 | 12,372,717 | 8,318,344 | |
| Fund Balance De | tail: | | | | |
| | Restricted for Other Items | 40,000 | 40,000 | 40,000 | |
| | Restricted for Carryover | 1,653,069 | 250,000 | 1,653,069 | |
| | Nonspendable (Inventory/Prepaid Exp) | 130,520 | 20,000 | - | |
| | Assigned to Other Purposes | 2,641,147 | 3,157,617 | 4,452,997 | |
| | Unassigned Fund Balance | 61,295 | 683,000 | - | |
| | Unassigned Minimum Fund Bal Policy | 8,132,265 | 8,222,100 | 2,172,278 | |
| Ending Fund Bala | ance | 12,658,297 | 12,372,717 | 8,318,344 | |
| | | | | | |
| | | | | | |
| | | | | | |

o Revenue (YTD): \$22,813,523

- Federal grants not claimed yet, as we were waiting on approval from OSPI. The District can start claiming in December and will see the revenue reimbursements starting in January
- Property Tax Collections = \$4.7 million
- State Apportionment = \$16.2 million

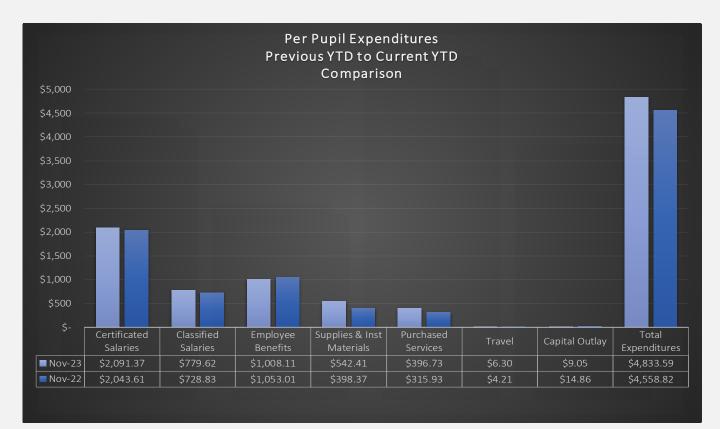
o Expenditures (YTD): \$27,153,476

- Labor costs make up approximately 82% of the expenditures (\$22.2 million)
- $\,\circ\,\,$ Salary and benefits are only \$325,000 more than last year at this time
- $\,\circ\,\,$ Fund balance is projected to about around \$11 million at the end of the year.

GENERAL FUND MONTH END CASH & INVESTMENT PER COUNTY TREASURER



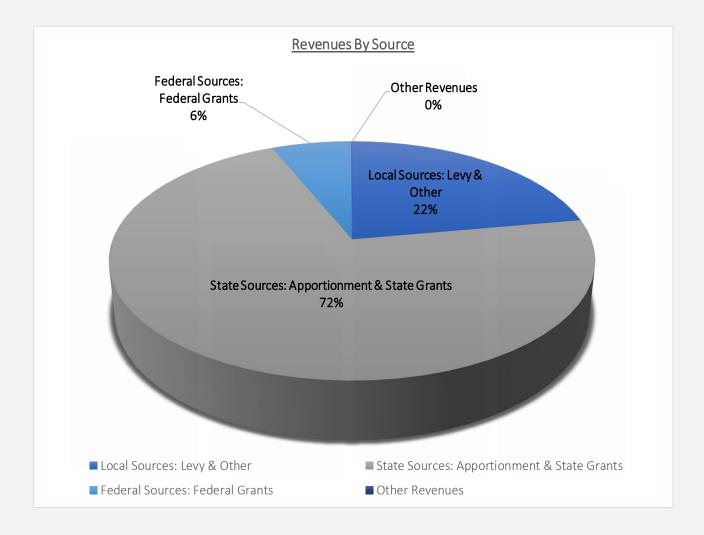
The chart above compares the Cash and Investments for the District. This money is held with the Douglas County Treasurer. This account is reconciled on a monthly basis.



The chart above is comparing per pupil expenditures from November of 2022 to November 2023 based on student enrollment for the particular month shown.

12/11/2023

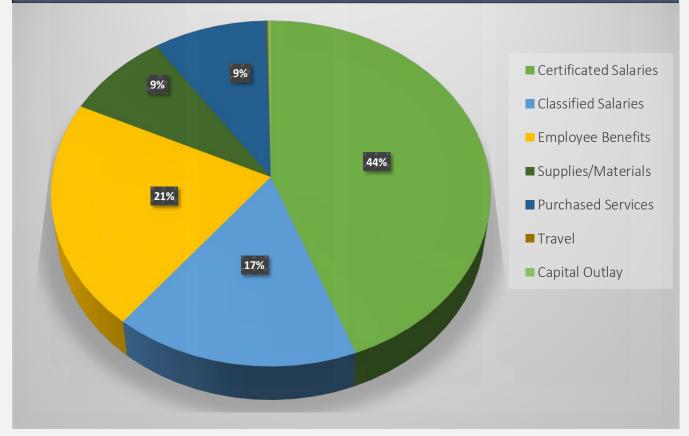
| Revenue Type | Totals |
|---|-----------------|
| Local Sources: Levy & Other | \$5,079,963.03 |
| State Sources: Apportionment & State Grants | \$16,280,449.02 |
| Federal Sources: Federal Grants | \$1,441,798.50 |
| Other Revenues | \$11,312.50 |
| Grand Total | \$22,813,523.05 |



EXPENDITURES BY OBJECT

| OBJEC | T DESCRIPTION | Budget | Percent | Actual | Percent |
|-------|---------------------------|------------|---------|------------|---------|
| 2 | Certificated Salaries | 44,401,844 | 43.5% | 12,011,798 | 44.2% |
| 3 | Classified Salaries | 17,790,645 | 17.4% | 4,477,748 | 16.5% |
| 4 | Employee Benefits | 22,540,010 | 22.1% | 5,790,070 | 21.3% |
| | Total Salaries & Benefits | 84,732,499 | 83.1% | 22,279,615 | 82.0% |
| 5 | Supplies/Materials | 9,133,759 | 9.0% | 2,278,633 | 8.4% |
| 7 | Purchased Services | 7,409,430 | 7.3% | 2,507,830 | 9.2% |
| 8 | Travel | 80,878 | 0.1% | 36,161 | 0.1% |
| 9 | Capital Outlay | 650,057 | 0.6% | 51,993 | 0.2% |
| 0 | Debit Transfer | 201,600 | 0.2% | 74,217 | 0.3% |
| 1 | Credit Transfer | (201,600) | -0.2% | (74,217) | -0.3% |
| | Total Operating Costs | 17,274,125 | 16.9% | 4,874,616 | 18.0% |





Year to Date Projected Gain/(Loss) Program Description **Expenditures** Annualized Revenue 01 - 0 **Basic Education - Apportionment** 39,803,461 11,065,731 35,658,869 4,144,592 01 - 1 3,817,926 438,293 **Basic Education - Levy** 12,067,000 11,628,707 0200 Alternative Learning Experience 1,420,831 328,967 1,080,471 340,361 9700 **District Wide Support** 9,807,286 3,837,607 9,807,286 Total BEA 63,098,578 19,050,231 58,175,332 4,923,246 0900 **Transitional Kindergarten** 512,447 171,572 675,807 (163, 360)1300 ESSER III - 159 3,260,000 118,486 3,260,000 (0) ESSER III - Learning Recovery 1,000,000 190,927 1,000,000 COVID 19 - School Health Workforce 150,000 150,000 2,718,345 **Special Education** 9,163,506 9,815,707 **Special Education - Federal** 1,321,591 287,339 1,321,592 Vocational Secondary (CTE) 3,239,211 842,094 2,951,690 Vocational Middle School (CTE) 1,203,613 267,153 1,007,497

PROJECTED PROGRAM REVENUES AND EXPENDITURES

- 1400 (0) 1900 2100 (652,201) 2400 (0) 3100 287,520 3400 196,116 58,192 3800 Vocations - Perkins Grant (CTE) 58,192 5100 Title I 1,600,000 370,303 1,159,898 440,102 5200 Title II 40,558 210,305 40,558 169,747 5300 Migrant 741,783 169,035 656,227 85,556 5500 LAP & LAP HP 4,160,930 770,562 3,813,368 347,562 5600 N & D State (Canyon View) 30,019 116,919 36,544 153,462 N & D Federal (Canyon View) 5700 87,139 10,973 26,947 60,192 5800 **TPEP & Special Pilot Programs - OSPI** 46,096 150,000 150,000 _ Limited English Proficiency (LEP) 6400 240,000 57,101 131,868 108,132 6500 Bilingual 1,742,731 398,813 1,428,647 314,084 **Highly Capable** 7400 176,307 35,697 116,868 59,439 7900 Gear Up 290,914 77,658 290,914 0 8800 Preschool 115,000 123,758 439,617 (324, 617)8900 **Other Community Services** 50,000 10,564 10,564 39,436 9800 School Food Service 2,822,168 722,168 2,822,168 _ 9900 641,183 Transportation 2,114,970 2,430,102 (315, 132)**Total Categorical** 8,100,403 33,816,958 747,311 34,564,269 \$97,662,848 \$27,150,634 \$91,992,290 \$5,670,557
 - Revenue: The amounts in this column are what we are anticipating to receive this year. It will be updated as we move through the year. Some programs, the revenue is dependent on enrollment and it will change month to month. It is subtle, and does not usually have a significant impact on a program.
 - Year to Date Expenditures: This column shows what has been spent on the specific program through the current month reported.
 - Projected Annualized: This will increase as we move further along in the year. The amounts in the column are year to date actual expenditures, plus projected expenditures. The salary and benefits of staff are projected throughout the year so we can anticipate the over all costs of the programs.

EXPENDITURES BY ACTIVITY

| | Activity | Budget | Actual (Annualized) | Difference |
|-------|-----------------------------------|-------------|------------------------|------------|
| No. | Name | | | |
| 22 | Learning Resources | 892,898 | 1,018,745 | (125,847) |
| 24 | Guidance/Counseling | 2,855,067 | 2,843,531 | 11,536 |
| 25 | Pupil Management/Safety | 2,554,707 | 1,903,371 | 651,336 |
| 26 | Health | 4,424,993 | 4,442,516 | (17,523) |
| 27 | Teaching | 55,718,535 | 50,588,731 | 5,129,803 |
| 28 | Extracurricular | 2,424,201 | 1,519,496 | 904,705 |
| 31 | Prof. Development | 2,285,115 | 1,031,742 | 1,253,373 |
| 32 | Instructional Technology | 107,230 | 43,436 | 63,794 |
| 33 | Curriculum | 2,451,863 | 514,677 | 1,937,186 |
| 34 | Professional Learning | 595,601 | 365,738 | 229,863 |
| | Total Teaching & Support | 74,310,209 | 64,271,982 | 10,038,227 |
| 42 | Food | 1,083,719 | 273,739 | 809,981 |
| 44 | Food Service Operations | 1,430,946 | 373,715 | 1,057,231 |
| 52 | Transportation - Operations | 1,834,578 | 1,583,489 | 251,089 |
| 53 | Transportation - Maintenance | 449,942 | 524,088 | (74,146) |
| 56 | Transportation - Insurance | 121,784 | 60,892 | 60,892 |
| 59 | Transfers | (200,000) | (74,217) | (125,783) |
| 62 | Grounds Maintenance | 525,637 | 424,859 | 100,778 |
| 63 | Operations - Building | 2,638,205 | 2,360,569 | 277,636 |
| 64 | Maintenance | 1,789,462 | 1,371,177 | 418,286 |
| 65 | Utilities | 1,000,000 | 168,497 | 831,503 |
| 67 | Building Security | 421,935 | 192,072 | 229,863 |
| 68 | Insurance | 983,092 | 491,546 | 491,546 |
| 72 | Information Services - Technology | 2,463,702 | 1,973,740 | 489,962 |
| 74 | Warehouse | 22,387 | 19,180 | 3,207 |
| 75 | Motor Pool | 245,132 | 134,811 | 110,321 |
| 83-85 | Principal/Interest/Debt | 154,000 | 107,087 | 46,913 |
| | Total Other Support | 14,964,521 | 9,985,243 | 4,979,278 |
| 23 | Principal's Office | 6,477,338 | 5,799,747 | 677,591 |
| | Total School Building Admin. | 6,477,338 | 5,799,747 | 677,591 |
| 11 | Board of Directors | 345,000 | 27,326 | 317,674 |
| 12 | Superintendents Office | 625,045 | 536,188 | 88,857 |
| 13 | Business Office | 1,085,472 | 958,644 | 126,828 |
| 14 | Human Resources | 714,370 | 619,633 | 94,737 |
| 15 | Public Relations | 42,000 | 37,024 | 4,976 |
| 21 | Supervision Instruction | 2,377,992 | 2,215,548 | 162,445 |
| 41 | Food Service Supervision | 321,923 | 162,122 | 159,801 |
| 51 | Tranportation Supervision | 351,954 | 335,851 | 16,103 |
| 61 | Maintenance Supervision | 392,399 | 382,432 | 9,967 |
| 91 | Public Activities | - | - | - |
| | Total Central Administration | 6,256,155 | 5,274,768 | 981,388 |
| тот | AL EXPENDITURES BY ACTIVITY | 102,008,224 | 85,331,741 | 16,676,483 |

CAPITAL PROJECTS FUND

CAPITAL PROJECTS FUND SUMMARY

| | | 2022-2023 | | 2023-20 | 24 |
|-------------------|--------------------------------------|--------------|--------------|--------------|-----------|
| | | Actual | Budget | Actual | Budget |
| | | Year End | | Y.T.D. | Remaining |
| Reginning | Fund Balance | 3,367,975 | 3,428,179 | 2,336,962 | 1,091,217 |
| Deginning | | 3,307,373 | 3,420,173 | 2,330,302 | 1,001,217 |
| Revenues | | | | | |
| 1000 | Local Taxes | 5,867,704 | 2,428,020 | 2,428,110 | |
| 2000 | Local Non-Tax | 145,244 | 37,500 | 39,011 | |
| 3000 | State, General Purpose | - | - | - | |
| 4000 | State, Special Purpose | 43,056 | - | - | |
| 9000 | Other Financing | 207,350 | 768,025 | - | |
| | Total Revenues | 6,263,354 | 3,233,545 | 2,467,120 | - |
| Expenditur | | | | | |
| 10 | Sites | 685,995 | 350,000 | 398,215 | (48,215) |
| 20 | Buildings | 253,779 | - | - | - |
| 30 | Equipment | 1,724,044 | 650,000 | - | 650,000 |
| 50 | Sales & Lease Expenditure | - | - | - | - |
| Ot | her Fin. Uses - Transfers Out GL 536 | 4,630,550 | 4,603,025 | - | 4,603,025 |
| | Total Expenditures | 7,294,367 | 5,603,025 | 398,215 | 5,204,810 |
| Ending Fun | nd Balance | 2,336,962 | 1,058,699 | 4,405,868 | |
| Fund Balar | na Dataili | | | | |
| <u>runu balar</u> | Restricted for Bond Proceeds | | | | |
| | Committed for Levy Proceeds | 2,184,239 | 900,476 | 4,244,391 | |
| | Restricted for State Proceeds | 2,104,239 | 500,470 | 4,244,391 | |
| | Restricted from Other Proceeds | - 152,723 | - 158,223 | - 161,477 | |
| | Assigned to Fund Purposes | - | - | - | |
| Ending Fun | nd Balance | 2,336,962 | 1,058,699 | 4,405,868 | |

- Revenue (YTD): \$2,467,120
 - There will be a decrease in revenue from last year to this year. October 2023 was the last collection of the Capital Project Levy.
- Expenditures (YTD): \$398,215
 - o In December, the District will transfer to the Debt Service Fund for the last non-voted debt payment of \$4.4 million.
 - There are still a few major projects from last year that was approved: Bus Camera Upgrades, Intercom Systems, Stadium Lights and Tennis Courts repairs.
 - A transfer of funds from the General Fund will offset some of the costs to maintain a fund balance of around \$1 million, per board policy.

12/11/2023

DEBT SERVICE FUND

DEBT SERVICE FUND SUMMARY

| | | 2022-2023 | | 2023-2024 | |
|--------------|---|-------------|------------|------------|-----------|
| | | Actual | Budget | Actual | Budget |
| | | Year End | | Y.T.D. | Remaining |
| | | | | | |
| Beginning Fu | nd Balance | 14,848,842 | 16,650,000 | 16,921,110 | |
| Revenues | | | | | |
| 1000 | Local Taxes | 1,774,497 | 1,756,690 | 732,522 | |
| 2000 | Local Support Nontax | 513,000 | 20,000 | 172,447 | |
| 5000 | Federal, General Purpose | 775,618 | 750,000 | - | |
| 9000 | Other Financing Sources | 4,630,550 | 4,603,025 | - | |
| | Total Revenue. | s 7,693,664 | 7,129,715 | 904,969 | - |
| Expenditures | Matured Bond Expenditures | 4,450,000 | 6,100,000 | | 6,100,000 |
| | Interest On Bonds | 1,169,650 | 1,057,125 | - | 1,057,125 |
| | Bond Transfer Fees | 1,746 | 5,000 | - | 5,000 |
| | Arbitrage Rebate | - | - | - | - |
| | Underwriter's Fees | - | - | - | - |
| | Total Expenditure | s 5,621,396 | 7,162,125 | - | 7,162,125 |
| | | | | | |
| Ending Fund | Balance | 16,921,110 | 16,617,590 | 17,826,079 | |
| | | | | | |
| | | | | | |
| Fund Balance | e Detail: | | | | |
| Fund Balance | <u>e Detail:</u> Restricted for Debt Service | 16,921,110 | 16,617,590 | 17,826,079 | |

• Revenue (YTD): \$904,969

• Tax Collections = \$732,522

December – transfer from Capital Projects of \$4.6 million to payoff the final non-voted debt payment.
 Expenditures (YTD): \$0

o In December and June, is when the bond payments, interest and sinking fund payments are made.

ASB FUND

ASSOCIATED STUDENT BODY FUND SUMMARY

| | | 2022-2023 Actual Year End | Budget | 2023-2024 Actual Y.T.D. | Budget Remaining | |
|-----------------------------|----------------------------------|---------------------------------|---------|-------------------------------|---------------------|--|
| Beginning Fund Balanc | се | 593,784 | 705,851 | 672,950 | 32,901 | |
| Revenues | - | | , | | | |
| | | | | | | |
| 1000 | General Student Body | 223,982 | 468,800 | 125,148 | (98,834) | |
| 2000 | Athletics | 182,581 | 202,648 | 115,103 | (67,477) | |
| 4000 | Clubs | 114,421 | 246,004 | 29,552 | (84,869) | |
| 6000 | Private Monies Total Revenues | 38,543 559,527 | 21,900 | 1,139 | (37,403) | |
| | Total Revenues | 559,527 | 939,352 | 270,942 | (288,585) | |
| Expenditures | | | | | | |
| 1000 | General Student Body | 174,551 | 420,050 | 41,266 | (133,285) | |
| 2000 | Athletics | 177,787 | 253,521 | 35,756 | (142,030) | |
| 4000 | Clubs | 108,761 | 224,659 | 30,018 | (78,743) | |
| 6000 | Private Monies | 19,262 | 41,400 | 2,887 | (16,375) | |
| | Total Expenditures | 480,360 | 939,630 | 109,928 | (370,433) | |
| Ending Fund Balance | | 672,950 | 705,573 | 833,965 | | |
| <u>Fund Balance Detail:</u> | Restricted for Fund Purpose | 672,950 | 705,573 | 833,965 | | |
| Ending Fund Balance | | 672,950 | 705,573 | 833,965 | | |
| | | 072,330 | 103,313 | 833,903 | | |
| Ending Fund Balance by S | School: | | | | | |
| | Cascade Elementary | 3,200.12 | | 8,939.69 | | |
| | Clovis Point Elementary | 24,298.17 | | 22,894.68 | | |
| | Grant Elementary | 7,701.38 | | 7,486.76 | | |
| | Kenroy Elementary | 10,410.08 | | 9,015.12 | | |
| | Lee Elementary | 8,520.74 | | 8,616.12 | | |
| | Rock Island Elementary | 5,238.67 | | 4,923.16 | | |
| | Eastmont Junior High | 155,101.10 | | 169,316.11 | | |
| | Sterling Junior High | 44,524.33 | | 59,013.58 | | |
| | Eastmont High | 413,955.58 | | 543,759.81 | | |
| | | 672,950.17 | | 833,965.03 | | |
| | | | | | | |

TRANSPORTATION VEHICLE FUND SUMMARY

| | | 2022-2023 Actual Year End | Budget | 2023-2024 Actual Y.T.D. | Budget Remaining |
|----------------------|-------------------------------|---------------------------------|-----------|-------------------------------|---------------------|
| Beginning Fund Balan | nce | 1,634,823 | 1,969,706 | 2,014,597 | |
| Revenues | | | | | |
| 2000 | Local Support Nontax | 72,303 | 2,000 | 26,646 | |
| 4000 | State, Special Purpose | 553,511 | 300,000 | - | |
| 9000 | Other Financing Sources | - | - | - | |
| 9900 | Transfers in From General Fun | 250,000 | - | - | |
| | Total Revenues | 875,814 | 302,000 | 26,646 | |
| Expenditures | | | | | |
| 30 | Equipment | 496,040 | 550,000 | - | 550,000 |
| | Total Expenditures | 496,040 | 550,000 | - | 550,000 |
| Ending Fund Balance | | 2,014,597 | 1,721,706 | 2,041,244 | |
| <u>Ending FB:</u> | Restricted for Fund Purposes | 2,014,597 | 1,721,706 | 2,041,244 | |
| Ending Fund Balance | | 2,014,597 | 1,721,706 | 2,041,244 | |

o Revenue (YTD): \$26,646

• As of November, there has only been interest received. In July, we will get a lump sum payment for Depreciation.

Expenditures (YTD): \$0

- There is nothing significant to report at this time.
- This fund is only used to purchase school buses and the turn around time is slow. We hope to see one more bus arrive this year.